

**PROJECT INFORMATION**

<i>COUNTY</i>	<i>Pike</i>
<i>ROUTE</i>	<i>US 119</i>
<i>ITEM NUMBER</i>	<i>12-308.30 &amp; 12-308.40</i>
<i>DISTRICT</i>	<i>12 (Pikeville)</i>
<i>PROJECT DESCRIPTION</i>	<p><i>Section- III      A four-lane rural arterial roadway approximately 1.00 km North of Winn Branch Road (Sta. 506+330) to approximately 0.35 km south of Scotts Fork (Sta. 509+230)</i></p> <p><i>Section- IV      A four-lane rural arterial roadway approximately 0.35 km South of Scotts Fork (Sta. 509+230) to approximately 0.20 km South of Open Fork Road (Sta. 512+000)</i></p>
<i>CO-USER DIVISION</i>	<i>Highway Design &amp; Bridge Design</i>
<i>APPROXIMATE FEE</i>	<i>Section III and Section IV: \$900,000 (Roadway &amp; Structures)</i>
<i>PURPOSE AND NEED</i>	<i>Improve safety and increase capacity</i>

<i>RESPONSE DATE</i>	<i>Thursday, February 26, 1998, 4:30 p.m. (Frankfort Time)</i>
<i>FIRST SELECTION COMMITTEE DATE</i>	<i>Approximately 3 working days after responses are due.</i>
<i>SECOND COMMITTEE DATE</i>	<i>Approximately 10 working days after 1<sup>st</sup> selection meeting (Selected firm will be notified)</i>

*PROCUREMENT SCHEDULE  
MILESTONES  
&  
PROJECT SCHEDULE MILESTONES*

<i>PRE-DESIGN CONFERENCE</i>	<i>March 16, 1998</i>
<i>TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL</i>	<i>May 23, 1998</i>
<i>CONTRACT NEGOTIATIONS</i>	<i>April 6, 1998</i>
<i>NOTICE TO PROCEED</i>	<i>May 11, 1998</i>
<b><i>SECTION III</i></b>	
<i>JOINT INSPECTION FOR R/ W</i>	<i>June 1, 1998</i>
<i>RIGHT OF WAY PLANS &amp; R/ W PLANS FOR UTILITIES</i>	<i>August 1, 1998</i>
<i>FINAL JOINT INSPECTION</i>	<i>March 1, 1999</i>
<i>ADVANCED SITUATION FOLDER</i>	<i>July 1, 1999</i>
<i>FINAL ROADWAY PLANS &amp; FINAL STRUCTURE PLANS</i>	<i>August 1, 2000</i>
<b><i>SECTION IV</i></b>	
<i>JOINT INSPECTION FOR R/ W</i>	<i>June 1, 1998</i>
<i>RIGHT OF WAY PLANS &amp; R/ W PLANS FOR UTILITIES</i>	<i>August 1, 1998</i>
<i>FINAL JOINT INSPECTION</i>	<i>March 1, 1999</i>
<i>ADVANCED SITUATION FOLDER</i>	<i>July 1, 1999</i>
<i>FINAL ROADWAY PLANS &amp; FINAL STRUCTURE PLANS</i>	<i>August 1, 2000</i>

Scheduled dates are tentative. It is the Cabinet's intent to meet or beat these dates in order to meet scheduled dates for project funding.

*EVALUATION FACTORS*

1. *Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)*
2. *Capacity to comply with project schedule. (10 points)*
3. *Past record of performance on project of similar type and complexity. (10 points)*
4. *Project approach and proposed procedures to accomplish the services for the project. (10 points)*
5. *Location of offices where work is to be performed. (2 points)*

*SELECTION COMMITTEE MEMBERS*

1. *Jon Staggs, State Auditor's Office*
2. *Steve Goodpaster, User Division*
3. *Steve Hoefler, User Division*
4. *Ken Sperry, Secretary's Pool*
5. *Andy Buell, Secretary's Pool*
6. *Jasper Sullivan, Governor's Pool*

*DBE REQUIREMENT*

*None*

*The selection committee will select one consultant for both Section III and Section IV. Consultants should demonstrate their ability to fast-track this project (see project schedule).*

*SPECIAL INSTRUCTIONS*

*The Department reserves the option to modify the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).*

*SCOPE*

*The consultant will be required to provide engineering services for the completion of Phase II rural roadway design, including the preparation of any design studies, right of way plans, right of way plans for utilities, structure plans, construction plans and other plans as required.*

*A manuscript with a preferred line will be available for review in the Division of Professional Services, Room 610, State Office Building, Frankfort, Kentucky between the hours of 9:00 a.m. and 3:00 p.m. (EDT) from February 10, 1998 until March 11, 1998. Copies will not be made available.*

#### *AVAILABLE KTC STUDIES*

*An Environmental Assessment, US 119 Zebulon to Bent Mountain, Pike County, Kentucky, Item No. 12-308.00, will be available for review in the Division of Professional Services, Room 610, State Office Building, Frankfort, Kentucky between the hours of 9:00 a.m. and 3:00 p.m. (EDT) from February 10, 1997 until March 19, 1998. Consultants may obtain copies of the study from Lynn Copies, 1122 US Highway 127 South, Frankfort, Kentucky 40601, Phone: 502/875-8341. Studies will cost \$15.00 per copy.*

#### *PROJECT LENGTH*

*Section III 2.90 km*

*Section  
IV 2.77 km*

#### *METHOD OF DESIGN*

*X Metric Units*

*X CADD Capability(with DGN Design File Format) \_*

*X CADD Based Automated Highway Design System*

*X Digital Terrain Modeling*

#### *ENVIRONMENTAL*

*The environmental document, which includes these two section of US 119 from Sidney to Huddy, was approved November 3, 1997. Environmental services will not be required of the selected consultant.*

#### *PHOTOGRAMMETRIC SERVICES*

*The Department will be responsible for aerial photography and will furnish manuscripts on computer discs in .DGN format.*

#### *STRUCTURE DESIGN*

*The selected consultant shall do the necessary engineering services to submit to the Kentucky Transportation cabinet, an Advanced Situation Folder(s) for the appropriate applicable structures. Upon approval of the Advanced Situation Folder by the Kentucky Transportation Cabinet, a contract modification will be negotiated with the selected consultant to perform structural engineering. Pre-qualification in the area of structure design will be required to be identified in the Consultant's Response to Announcement.*

*GEOTECHNICAL SERVICES*

*All geotechnical work for both sections is to be performed by the selected Consultant.*

*PROJECT FUNDING*

*Federal Funds will be utilized for this design work.  
Federal APD Funds will be utilized for construction.*

*TRAFFIC*

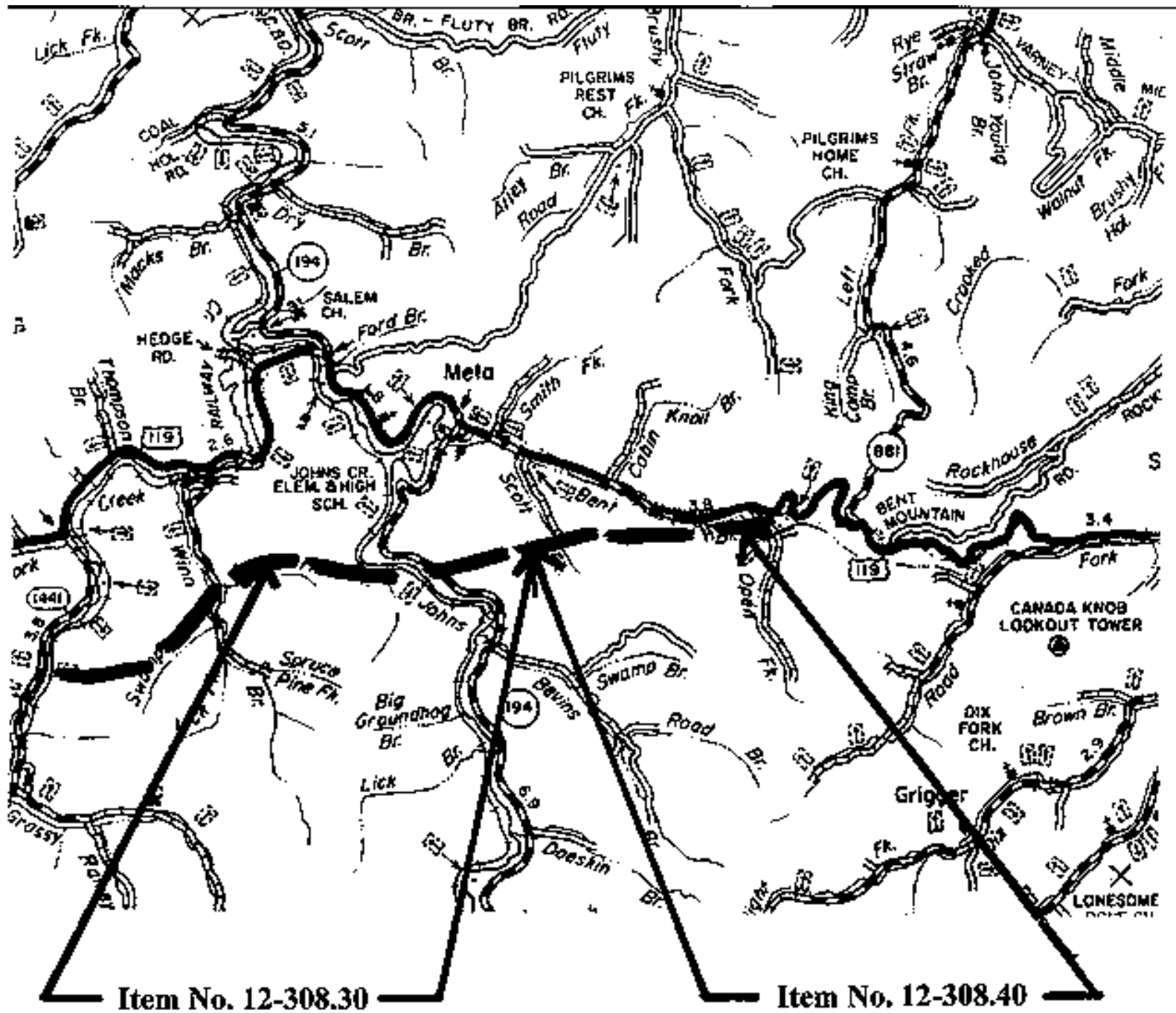
*8,100 vehicles per day (1995 ADT)  
Design year traffic (2020) will be provided by Department.*

*PREQUALIFICATION REQUIREMENTS*

*The project team shall be prequalified in all areas as follows:*

<u><a href="#">ROADWAY DESIGN</a></u>
<i>Rural Roadway Design &gt; \$250,000</i>
<i>Surveying</i>
<u><a href="#">STRUCTURE DESIGN</a></u>
<i>Spans under 500'</i>
<i>Culvert Design</i>
<u><a href="#">GEOTECHNICAL SERVICES</a></u>
<i>Laboratory Testing Services</i>
<i>Engineering</i>

*LOCATION MAP*



# Pike County

## District 12

### Item No. 12-308.30 & 308.40

